Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Christian Scripture selections are kept separate from the ethnic scriptures. The source of each quotation is indicated in an elaborate index. As a convenient collection of the best thoughts on the highest themes drawn from world-literature, it will be found useful to everyone, even though the extent of its service in religious assemblies may prove to be limited.— GEO. S. GOODSPEED.

The Sunny Side of Christianity, by Charles H. Parkhurst (Chicago: Revell, 1901; pp. 123; $0.60, *net*) is a glowing treatment of the vital principle of love in the Christian's life. It shows how love melts mountains of difficulty, lets sunshine into the dark avenues of life, and opens before the Christian untold possibilities for good. The book is full of dynamic energy.—IRA M. PRICE.

Times of Retirement: Devotional Meditations. By George Matheson. (Chicago: Revell; pp. 301; $1.25, *net.*) The blind preacher of Scotland enjoys a deserved popularity. He is at his best in devotional sermonettes, such as appear in this volume. While written for times of retirement, they are very brief, intended to be read quickly and thought of afterward. Each begins with a little meditation or homily on a Scripture text and merges into a prayer of aspiration. The volume contains a biographical sketch by Rev. D. MacMillan, editor of the *Saint Andrew*, the Scotch periodical to which originally these little sermons were contributed.—*Christ and Life.* By Robert E. Speer. (Chicago: Revell, 1901; pp. 230; $1, *net.*) Mr. Speer is a very sane and helpful writer on practical religious topics. The twenty-three chapters which compose this book have all appeared in print before, in various religious publications. They are brief, sensible articles, especially helpful to young people, and well worth preserving in this form.—W. E. BARTON.

The Things Above. By George G. Findlay. (London: Kelly, 1901; pp. 256; 2s. 6d.) This volume is one of the second series of "Helps Heavenward," edited by W. L. Watkinson and Arthur E. Gregory. "Coming to Mount Zion," "Maran Atha," "The Ascension of Jesus," are chapter titles taken at random which indicate the scope and spirit of the book. It belongs to the general type of millenarian literature. It regards the scientific and social tendency of the present age as a tendency away from the pure spirit of Christianity. It speaks of this "Sadducean age which forgets or disbelieves in the

angels of the Bible." The book is a plea for the spiritual life, but the spirituality for which it pleads lacks reality. It is very plainly not "of the world," but it is just as plainly not "in the world," and herein, with all its class, it differs from the religion of Jesus, who knew how to weld together reality and spirituality.—FREDERIC E. DEWHURST.

The Evangelization of the World in This Generation. By John R. Mott. (New York: Student Volunteer Movement for Foreign Missions, 1901; pp. 250; bibliography; $0.35.) In this remarkably clear, pungent, and powerful argument the leader of the student movement, in his best vein, has presented a plea for foreign missions from which there is no escape save in the positive rejection of Christianity itself. The definition of evangelization is sane and avoids all purely speculative vagaries and side issues. The obligation is enforced by cogent and sustained reasoning from Christian premises. The difficulties and forces are treated soberly, yet with the energy of conviction. The closing words are the clarion call of faith. In remarkable harmony with the book are the selections from the famous missionary address of our own Professor Northrup of blessed memory.—C. R. HENDERSON.

Via Christi: An Introduction to the Study of Missions. By Louise Manning Hodgkins. (New York: Macmillan, 1902; pp. xix + 251; $0.50, *net;* paper, $0.30, *net.*) This little book was prepared at the request of a "representative committee" of the Women's Boards of Missions in the United States and Canada, and is the first of a proposed series in aid of a more thorough study of missions. In six chapters it marks off six great periods of missionary endeavor, defined by Constantine, Charlemagne, Bernard of Clairvaux, Luther, the Halle missionaries, Carey, and Judson. To each chapter are added "themes for study," illustrative selections, tables of dates, and lists of books of reference. Under the direction of a well-informed leader a mission circle might find this manual convenient and helpful; but it will do little for the general reader. The "selections from the period" are useful so far as they are taken from books not easily accessible; but the inclusion in these "selections" of hymns to be found in every hymn-book is sheer padding. The make-up of the book is very attractive.—*Men of Might in India Missions.* The Leaders and Their Epochs, 1706–1899. By Helen H. Holcomb. (Chicago: Revell, 1901; pp. 352; $1.25, *net.*) The "men of might" in this book are